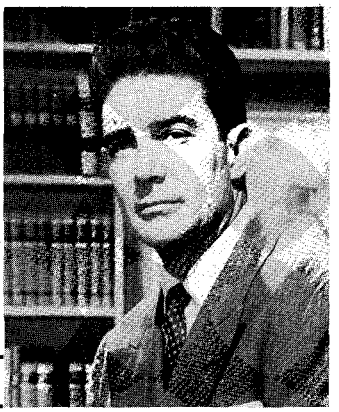
THE
Dan Smoot Report

Vol. 8, No. 27 (Broadcast 360) July 2, 1962 Dallas, Texas



DAN SMOOT

UN AND WORLD GOVERNMENT PROPAGANDA

In 1961, eight issues of this Report *were devoted to discussion of a complex network of favored tax-exempt organizations which have become the invisible government of the United States. The Council on Foreign Relations is the controlling center of this network. Members of the Council occupy key positions in government (from the Presidency downward), in foundations, in educational institutions, in the communications industry, in finance.*

The managers of this elite group set the policies of the federal government; and, through a vast interlocking combine of educational and opinion-forming agencies, they influence or control the propaganda which persuades Congress and the public to accept the policies.

Though the membership of this invisible government consists of many respected national figures — who claim to be strongly opposed to communism — the objective of the great cabal is the same as the objective of international communism: to make the United States a unit in a one-world socialist system.

Since 1961, the research on this subject has been expanded for publication as a book — The Invisible Government, *which was released, ahead of schedule, on June 20, 1962, and is now available for delivery. We have not yet filled all pre-publication orders, because of the tremendous volume received, but we are shipping as fast as possible and can promise that new orders will be filled without inordinate delay.*

The Invisible Government *contains over 250 pages, and includes a 20-page index and two appendices, listing membership of the Council on Foreign Relations and of the Atlantic Union Committee. It is bound in both clothback ($5.00), and paperback ($3.00). The book is now, or soon will be, available in most patriotic bookstores — or it can be ordered directly from* The Dan Smoot Report, *Inc., P.O. Box 9538, Dallas 14, Texas.*

This Report *presents extracts from Chapter VII, "United Nations and World Government Propaganda," of* The Invisible Government.

All American advocates of world government claim their principal motive is to achieve world peace. Yet, these are generally the same Americans whose eager interventionism helped push America into the two world wars of this century.

THE DAN SMOOT REPORT, a magazine published every week by The Dan Smoot Report, Inc., mailing address P. O. Box 9538, Lakewood Station, Dallas 14, Texas, Telephone TAylor 1-2303 (Office Address 6441 Gaston Avenue). Subscription rates: $10.00 a year, $6.00 for 6 months, $3.00 for 3 months, $18.00 for two years. For first class mail $12.00 a year; by airmail (including APO and FPO) $14.00 a year. Reprints of specific issues: 1 copy for 25¢; 6 for $1.00; 50 for $5.50; 100 for $10.00 — each price for bulk mailing to one person. Add 2% sales tax on all orders originating in Texas for Texas delivery.

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The propaganda for involving America in the bloodshed and hatreds of Europe — in World War I and World War II — was the same as that now being used to push us into world government. In World War I, we rushed our soldiers across the wide seas to die in the cause of making the world safe for democracy — of eliminating evil in the world so that there would not be any more war! This was precisely what the world-government interventionists wanted us to do. The so-called American isolationists were *not* pacifists who recommended refusal to take up arms in defense of their own country: most of them were patriots who would have been among the foremost to fight in defense of America. Being intelligent citizens of a peaceful and civilized nation, they wanted to keep it that way.

Woodrow Wilson's sacrifice of American youth did not make the world safe for anything. It helped make the world a breeding place for communism, fascism, naziism, and other varieties of socialism; and it planted the seeds for a second world war more destructive than the first.

But the world-government interventionists — when their bloody crusade proved worse than a tragic failure — did not admit error. They tried to place all the blame on the isolationists who had tried to keep us from making the ghastly mistake.

If we had stayed out of World War I, the European powers would have arrived, as they have been doing for thousands of years, at some kind of negotiated peace which would have saved not only hundreds of thousands of American lives, but millions of European lives as well. By entering World War I, we merely converted it into total war, prolonged it, and made it more savage.

The destruction and slaughter of World War I created power vacuums and imbalances and economic chaos, which inevitably led to World War II.

Again, the world-government advocates, who claimed to want peace, insisted that we go to war. They also intensified their efforts to entangle America, irretrievably, in political and economic union with European nations so that there would never again be any *possibility* of the United States staying out of the endless wars and turmoil of the old world.

It is, perhaps, fruitless to question the motives of people leading the campaign to push America into world government. All organizations which have been active in this movement — World Fellowship, Inc., Federal Union, Inc., Atlantic Union Committee, United World Federalists, and so on — have had a sprinkling of communist-fronters among their directors and members. But they have also had the support of many prominent and respected Americans: Harry Truman, Dwight Eisenhower, John Kennedy, Richard Nixon, Estes Kefauver, John Sparkman, Adlai Stevenson, Dean Acheson, John Foster Dulles, Christian Herter; cabinet officers; Senators and Congressmen; Supreme Court justices; prominent churchmen, businessmen, financiers, entertainers, judges, union officials; newspaper and magazine editors; famous columnists and radio-television commentators.

Although the cry of "peace" is the perennial clarion call of all world-government advocates, many of them have, in recent years, added the claim that their recommendations (for converting America into a province of world government) are means of "fighting communism."

But the fact is that every step the United States takes toward political and economic entanglements with the rest of the world is a step toward realization of *the* end objective of communism: creating a one-world socialist political and economic system in which we will be one of the subjugated provinces.

Because of the wealth we have created as a free and independent nation, we would be the most heavily taxed province in any con-

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ceivable supra-national government — whether in a "limited, federal union of the western democracies," which is what the Atlantic Union Committee people say they want; or in a total one-world system, which is what *all* advocates of international union really have as their final goal.

Because of our population, however, we would have minority representation in any supra-national government now being planned.

Americans would be subjected to laws enacted by an international parliament in which we would have little influence — taxing us, regulating our economic activities, controlling our schools, and dictating our social and cultural relations with each other and with the rest of the world.

America was founded, populated, and developed by people seeking escape from oppressive governments in Europe. Now our own leaders ask us to give up the freedom and independence which our forebears won for us with blood and toil and valorous devotion to high ideals, to become subjects in a governmental system that would inevitably be more tyrannical than any which our forefathers rebelled against or any that presently exist. If the world government included the despotic and oligarchic and militaristic, and feudalistic and primitive systems of Asia, the Middle East, Africa, and Latin America, it would necessarily become the bloodiest and most oppressive tyranny the world has ever known.

Nowadays, when two or more nations amalgamate their economic, political, and social systems they necessarily take the lowest denominator of freedom rather than the highest. In fact, they must take something lower than the lowest: the union government will be more restrictive than the government of any of the nations which formed the union.

This will be true of *any supra*-national government that the United States might get into: the union will not extend American freedom to other nations; it will extend to all nations in the union the most restrictive controls of the most oppressive government which enters the union, and make even those controls worse than they were before the union was formed — because the American principle of federalism has been discarded by the "liberals" who manage our national affairs; and American federalism is the only political principle ever to exist in the history of the world that can make individual human freedom possible in a federation of states.

Hard core American communists know (and some admit) that any move toward American membership in any kind of supra-national government is a move toward the Soviet objective of a one-world socialist dictatorship; but all other American advocates of international union claim their schemes are intended to repeat and extend the marvelous achievement of 13 American states which, by forming a political union, created a free and powerful nation.

The American principle of federalism (indeed, the whole American constitutional system) grew out of the philosophical doctrine (or, rather, statement of faith) which Jefferson wrote into the Declaration of Independence:

" . . . all men are . . . endowed by their Creator with certain unalienable rights. . . ."

Men get their rights from God, not from government. Government, a man-made creature, has nothing except what it takes from God-created men. Government can give the people nothing that it has not first taken away from them. Hence, if man is to remain free, he must have a government which will play a very limited and negative role in his private affairs.

The United States is the only nation, ever, whose institutions and organic law were founded on this principle.

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Clearly and emphatically, our Constitution says that the federal government cannot legally do anything which is not authorized by a specific grant of power in the Constitution.

This is the one constitutional concept that made the American governmental system different from all others; it is the one which left our people so free and unmolested by their own government that they converted the backward, American continent into the land of freedom, the most fruitful and powerful nation in history.

And this was the constitutional proviso which created the American principle of federalism. The Constitution made no grant, or even inferred a grant, of power to the federal government for meddling, to any extent, or for any purpose whatever, in the private cultural, economic, social, educational, religious, or political affairs of individual citizens — or in the legitimate governmental activities of the individual states which became members of the federal union. Hence, states could join the federal union without sacrificing the freedom of their citizens.

Modern "liberalism" which has been continuously in control of the federal government (and of most opinion-forming institutions and media throughout our society) since Franklin D. Roosevelt's first inauguration, March 4, 1933, has, by ignoring constitutional restraints, changed our *Federal* government with *limited* powers into a *Central* government with *limitless* power over the individual states and their people.

It was possible to enlarge the size of the old American federal union without diminishing freedom for the people. When you enlarge the land area and population controlled by a centralized authority you must necessarily diminish freedom for the people, because the problems of centralized government increase with the size of population and area which it controls.

Look at what has happened to America since our *federal* government was converted into a centralized absolutism. The central government in Washington arrogated to itself the unconstitutional power and responsibility of regulating the relationships between private employers and their employees, enacting laws which established "collective bargaining" as "national policy," and which, to that end, gave international unions a virtual monopoly over large segments of the labor market.

It follows that a minor labor dispute between two unions on the waterfront of New York is no longer a concern only of the people and police in that neighborhood. A handful of union members who have no grievance whatever against their employers but who are in a jurisdictional struggle with another union, can shut down the greatest railroad systems in the world, throw thousands out of work, and paralyze vital transportation for business firms and millions of citizens all over the nation.

Harry Bridges on the West Coast can order a political demonstration having nothing to do with "labor" matters, and paralyze the economy of half the nation.

Imagine what it will be like if we join a world government. Then, a dock strike in London will cripple, not just the British Isles, but the whole world.

Now, the central government in Washington sends troops into local communities to enforce, at bayonet point, the illegal edicts of a Washington judicial oligarchy concerning the operation of local schools. If we join world government, the edict and the troops will come (depending on what nations are in the international union, of course) from India and Japan and the Congo.

We read with horror of Soviet slaughter in Hungary when the Soviets suppress a local rebellion against their partial world-government. What kind of horror would we feel after we join a world government and see troops

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from Europe and Africa and the Middle East machinegunning people on the streets of United States cities in order to suppress a rebellion of young Americans who somehow heard about the magnificent constitutional system and glorious freedom their fathers used to have and who are trying to make a public demonstration of protest against the international tyranny now being imposed upon them?

A genuine world-government might eliminate the armed conflict (between nations) which we now call war; but it would cause an endless series of bloody uprisings and bloody suppressions, and would cause more human misery than total war itself.

In 1936, the Communist International formally presented its three-stage plan for achieving world government — *Stage 1:* socialize the economies of all nations, particularly the western "capitalistic democracies" (most particularly, the United States); *Stage 2:* bring about federal unions of various groupings of these socialized nations; *Stage 3:* amalgamate all of the federal unions into one world-wide union of socialist states. The following passage is from the official program of the 1936 Communist International:

" . . . dictatorship can be established only by a victory of socialism in different countries or groups of countries, after which the proletariat republics would unite on federal lines with those already in existence, and this system of federal unions would expand . . . at length forming the World Union of Socialist Soviet Republics."

In 1939 (three years after this communist program was outlined), Clarence K. Streit (a Rhodes Scholar who was foreign correspondent for *The New York Times,* covering League of Nations activities from 1929-1939) wrote *Union Now,* a book advocating a gradual approach through regional unions to final world union — an approach identical with that of the communists, except that Streit did not say his scheme was intended to achieve world dictatorship, and did not characterize the end result of his scheme as a world union of socialist republics.

In 1940, Clarence K. Streit (together with Percival F. Brundage, later a Director of the Budget for Eisenhower; and Melvin Ryder, publisher of the *Army Times*) formed Federal Union, Inc., to work for the goals outlined in Streit's book, *Union Now,* published the year before.

In 1941, Streit published another book: *Union Now With Britain.* He claims that the union he advocated would be a step toward "formation of free world government." But the arguments of his book make it very clear that in joining a union with other nations, the United States would not bring to the union old American constitutional concepts of free-enterprise and individual freedom under limited government, but would rather amalgamate with the socialistic-communistic systems that exist in the other nations which became members of the union.

The following passages are from page 192 of Streit's *Union Now With Britain:*

"Democrats cannot . . . quarrel with Soviet Russia or any other nation because of its economic collectivism, for democracy itself introduced the idea of collective machinery into politics. It is a profound mistake to identify democracy and Union necessarily or entirely with either capitalist or socialist society, with either the method of individual or collective enterprise. There is room for both of these methods in democracy. . . .

"Democracy not only allows mankind to choose freely between capitalism and collectivism, but it includes marxist governments, parties and press. . . . "

When the year 1941 ended, America was in World War II; and all American advocates of world-peace-through-world-law-and-world-government jubilantly struck while the iron was hot — using the hysteria and confusion of the early days of our involvement in the great catastrophe as a means of pushing us

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into one or another of the schemes for union with other nations.

On January 5, 1942, (when we had been at war less than a month), Clarence Streit's Federal Union, Inc., bought advertising space in major newspapers for a petition urging Congress to adopt a joint resolution favoring immediate union of the United States with several specified foreign nations. Such people as Harold L. Ickes (Roosevelt cabinet officer), Owen J. Roberts (Supreme Court Justice), and John Foster Dulles (later Eisenhower's Secretary of State) signed this newspaper ad petitioning Congress to drag America into a world government, which would have the right: (1) to impose a common citizenship; (2) to tax citizens directly; (3) to make and enforce all laws; (4) to coin and borrow money; (5) to have a monopoly on all armed forces; and (6) to *admit new members.*

World Fellowship, Inc., (one of the oldest world-government organizations) was also busy putting pressure on Congress in January, 1942.

Here is a Joint Resolution which World Fellowship, Inc., urged Congress to adopt on or before January 30, 1942 — *as a birthday present* to President Franklin D. Roosevelt:

"Now, therefore, be it

"Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That the Congress of the United States of America does hereby solemnly declare that all peoples of the earth should now be united in a commonwealth of nations to be known as the United Nations of the World, and to that end it hereby gives to the President of the United States of America all the needed authority and powers of every kind and description, without limitations of any kind that are necessary in his sole and absolute discretion to set up and create the Federation of the World, a world peace government under the title of the 'United Nations of the World,' including its constitution and personnel and all other matters needed or appertaining thereto to the end that all nations of the world may by voluntary action become a part thereof under the same terms and conditions.

"There is hereby authorized to be appropriated, out of any money in the Treasury not otherwise appropriated, the sum of 100 million dollars or so much thereof as may be necessary, to be expended by the President in his sole and absolute discretion, to effectuate the purposes of this joint resolution, and in addition, the sum of 1 billion dollars for the immediate use of the United Nations of the World under its constitution as set up and created by the President of the United States of America as provided in this joint resolution. . . ."

Congress rejected the world-government resolutions urged upon it in 1942 by Federal Union, Inc., and by World Fellowship, Inc.

But the formation of the United Nations in 1945 was a tremendous step in the direction these two organizations were travelling. The "world peace" aspects of the United Nations were emphasized to enlist support of the American public. Few Americans noticed that the UN Charter really creates a worldwide social, cultural, economic, educational, and political alliance — and commits each member nation to a program of total socialism for itself and to the support of total socialism for all other nations.

The United Nations is, to be sure, a weaker alliance than world government advocates want; but the UN was the starting point and framework for world government.

On April 4, 1949, Dean Acheson's "brainchild," the North Atlantic Treaty, was ratified by the United States. President Truman signed the proclamation putting NATO in force on August 24, 1949. Most Americans were happy with this organization. It was supposedly a military alliance to protect the free world against communism. But the NATO Treaty reaffirms "faith in the purposes and principles of the Charter of the United Nations," and provides, in Article 2, the legal basis for an Atlantic Union with a supra-national government, all under the United Nations.

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Immediately upon the formation of NATO, Clarence K. Streit created (in 1949) the Atlantic Union Committee, Inc., and got federal tax exemption for it by writing into its Charter a proviso that the organization would not "attempt to influence legislation by propaganda or otherwise."

Yet, the Charter of AUC states its purposes as follows:

"To promote support for congressional action requesting the President of the United States to invite the other democracies which sponsored the North Atlantic Treaty to name delegates, representing their principal political parties, to meet with delegates of the United States in a federal convention to explore how far their peoples, and the peoples of such other democracies as the convention may invite to send delegates, can apply among them, within the framework of the United Nations, the principles of free federal union."

An Atlantic Union Committee Resolution, providing for the calling of an international convention to "explore" steps toward a limited world government was actually introduced in Congress in 1949 — with the support of a frightful number of "liberals" then in the Congress.

From 1949 to 1959, the Atlantic Union Resolution was introduced in each Congress — except the one Republican-controlled Congress (83rd — 1953).

In 1959, Atlantic Union advocates, having got nowhere in ten years of trying to push their Resolution through Congress, changed tactics. In 1959, Streit's Atlantic Union Committee published a pamphlet entitled, *Our One Best Hope — For Us — For The United Nations — For All Mankind,* recommending an "action" program to "strengthen the UN." This "action" program asks the U.S. Congress to pass a Resolution calling for an international convention which would accomplish certain "fundamental objectives," to wit:

"That only reasonably experienced democracies be asked to participate; and That the number asked to participate should be small enough to enhance the chance for early agreement, yet large enough to create, if united,

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a preponderance of power on the side of freedom.

"That the delegates be officially appointed but that they be uninstructed by their governments so that they shall be free to act in accordance with their own individual consciences.

"That, whatever the phraseology, it should not be such as to preclude any proposal which, in the wisdom of the convention, is the most practical step.

"That the findings of the delegates could be only recommendations, later to be accepted or rejected by their legislatures and their fellow citizens."

The NATO Citizens Commission Law of 1960 fully carries out the purposes and intent of the new Atlantic Union strategy fabricated in 1959 to replace the old Resolution which had failed for ten years.

Although liberals in Congress loudly denied that the NATO Citizens Commission Law of 1960 had anything to do with Atlantic Union, Clarence Streit knew better — or was more honest.

The Atlantic Union News (published by the Atlantic Union Committee, Inc.) in the September, 1960, issue presents an exultant article under the headline "AUC Victorious: Resolution Signed by President Becomes Public Law 86-719."

The article says:

"Members of the Atlantic Union Committee could certainly be forgiven if by now they had decided that the Resolution for an Atlantic Exploratory Convention would never pass both Houses of Congress. However, it has just done so. It was signed into law by the President September 7, 1960. The incredible size of this victory is hard, even for us in Washington, to comprehend. . . ."

Who actually runs Clarence Streit's Atlantic Union Committee which finally succeeded in ordering the Congress and the President of the United States to take this sinister step toward world government? The Council on Foreign Relations! The three top officials of the Atlantic Union Committee are members of the CFR: Elmo Roper, President; William L. Clayton, Vice President; and Lithgow Osborne, Secretary.

As of December, 1960, there were 871 members of the Atlantic Union Committee. Of these, 107 were also members of the Council on Foreign Relations.

(The above is a much abbreviated version of the "United Nations and World Government Propaganda" chapter of The Invisible Government. *The book contains the complete membership list of the Atlantic Union Committee, showing which members are also members of the Council on Foreign Relations; and it contains detailed discussion of other significant organizations working for world government.)*

WHO IS DAN SMOOT?

Dan Smoot was born in Missouri. Reared in Texas, he attended SMU in Dallas, taking BA and MA degrees from that university in 1938 and 1940.

In 1941, he joined the faculty at Harvard as a Teaching Fellow in English, doing graduate work for the degree of Doctor of Philosophy in the field of American Civilization.

In 1942, he took leave of absence from Harvard in order to join the FBI. At the close of the war, he stayed in the FBI, rather than return to Harvard.

He worked as an FBI Agent in all parts of the nation, handling all kinds of assignments. But for three and a half years, he worked exclusively on communist investigations in the industrial midwest. For two years following that, he was on FBI headquarters staff in Washington, as an Administrative Assistant to J. Edgar Hoover.

After nine and a half years in the FBI, Smoot resigned to help start the Facts Forum movement in Dallas. As the radio and television commentator for Facts Forum, Smoot, for almost four years spoke to a national audience giving both sides of great controversial issues.

In July, 1955, he resigned and started his own independent program, in order to give only one side — the side that uses fundamental American principles as a yardstick for measuring all important issues.

If you believe that Dan Smoot is providing effective tools for those who want to think and talk and write on the side of freedom, you can help immensely by subscribing, and encouraging others to subscribe, to *The Dan Smoot Report.*

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